

—Slug:.....COMM-0837.opin.letter.000_windham_naacp
—Contributor..... Windham County NAACP
—Contributor email.....secretary@windhamnaacp.org
—For section.....Voices/Letters from readers
—Format..... LETTERS - Opinions - Letters to the Editor
—Dateline.....Brattleboro
—Article Number:.....42450

Notes from editor (not for publication):

HEADLINE ELEMENTS:

####BEGIN HED####

1 Windham County NAACP: In support of Dr. Etan
2 Nasreddin-Longo

####END HED####

####BEGIN SUBHED####

3
####END SUBHED####

4 TEXT BODY:

####BEGIN TEXT####

5 The Windham County Branch of the NAACP was
6 surprised to learn of Dr. Etan Nasreddin-Longo's sudden release
7 from his prominent role as director of the Vermont Fair and
8 Impartial Policing Commission on Sept. 26, particularly given the
9 recent commendations for his "excellent" performance.
10 While the organization could issue a lengthy statement
11 detailing its concerns regarding the perceived unfairness of these

12 actions toward such a prominent figure for justice, it recognizes
13 that doing so would largely echo sentiments already expressed in
14 statewide publications.

15 Instead, the branch is taking a different approach and
16 posing a question to the broader community: What can we do to
17 help?

18 While the circumstances surrounding Dr. Nasreddin-
19 Longo's release is regrettably not uncommon, reflecting a broader
20 cultural shift away from discussions of fairness and ethical
21 treatment, we believe the situation to be unjust.

22 We emphasize that our goal is to rally compassion and
23 action, encouraging the community to consider ways to offer
24 tangible support.

25 We feel a duty to support our neighbor. We ask that you
26 consider doing so as well, whether through fundraising
27 campaigns, invites for coffee or tea, assistance with other work
28 opportunities to reduce the financial burden of this sudden loss,
29 or other creative acts of care.

30 We ask you to act.

####END TEXT####

BIO/COATTAIL:

####BEGIN BIO/COATTAIL####

31

####END BIO/COATTAIL####

LAST ISSUE IN WHICH THIS FILE CAN BE RUN:

####BEGIN MAXISSUE####

32

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LINKS:

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VIDEO:

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LOGLINE (SOCIAL MEDIA):

####BEGIN LOGLINE####

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####END LOGLINE####